1 2 3 4 5 6 7 8	JOHN WALSHE MURRAY (074823) ROBERT A. FRANKLIN (091653) DORIS A. KAELIN (162069) MURRAY & MURRAY A Professional Corporation 19400 Stevens Creek Blvd., Suite 200 Cupertino, CA 95014-2548 Telephone: (650) 852-9000; (408) 907-9200 Facsimile: (650) 852-9244 Email: jwmurray@murraylaw.com Email: rfranklin@murraylaw.com Email: dkaelin@murraylaw.com  Attorneys for Liquidating Debtors	
9		
10	UNITED STATES	BANKRUPTCY COURT
11	NORTHERN DIST	RICT OF CALIFORNIA
12	SAN JOS	SE DIVISION
13	In re:	) Jointly Administered Chapter 11 Cases
14	ATI LIQUIDATING, INC., formerly known as	) )
15	Aviza Technology, Inc., Employer's Tax ID No.: 20-1979646	Case No. 09-54511-RLE-11
16		) )
17 18	AI LIQUIDATING, INC., formerly known as Aviza, Inc., Employer's Tax ID No.: 20-0249205	) Case No. 09-54514-RLE-11 )
19		) )
20	TTI LIQUIDATING, INC., formerly known as	) Case No. 09-54515-RLE-11
21	Trikon Technologies, Inc., Employer's Tax ID No.: 95-4054321	) )
22	Debtor(s).	) Date: April 28, 2010 ) Time: 10:30 a.m.
23	440 Kings Village Road	<ul><li>Place: United States Bankruptcy Court</li><li>280 S. First St., Room 3099</li></ul>
24	Scotts Valley, CA 95066	San Jose, CA 95113  Judge: Honorable Roger L. Efremsky
25		
26	<u>CERTIFICA</u>	TE OF SERVICE
27	///	
28	///	

Case AQQ 1545 Apls M& QQC 1865 Ts200bj Filed: 04/26/10 Entered: 04/26/10 10:05:12 CERTIFICATE OF SERVICE Page 1 of 3

1	STATE OF CALIFORNIA ) ) ss.	
2	COUNTY OF SANTA CLARA )	
3	I am a citizen of the United States and employed in Santa Clara County. I am over the age of	
4	eighteen years and not a party to the above-entitled action; my business address is 19400 Stevens	
5	Creek Blvd., Suite 200, Cupertino, CA 95014-2548.	
6	On April 26, 2010, at my place of business, I served a true and correct copy of the following	
7	document(s):	
8 9	COMMITTEE TO SECOND AND FINAL APPLICATION FOR INTERIM COMPENSATION AND	
10	in the manner indicated below:	
11	BY MAIL by enclosing said document(s) in an envelope and depositing the sealed envelope	
12	with the United States Postal Service with the postage fully prepaid addressed as follows	
13	SEE ATTACHED SERVICE LIST	
14	BY E-MAIL TRANSMISSION sending a true copy of the said document(s) to the person(s) indicated below:	
15	SEE ATTACHED SERVICE LIST	
16		
17	This Certificate was executed on April 26, 2010 at Cupertino, Santa Clara County,	
18	California. I declare under penalty of perjury that the foregoing is true and correct.	
19		
20	Elizabeth Sierra Garcia Elizabeth Sierra Garcia	
21		
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1	SERVICE LIST
2	Debtor
3	<u>Debtor</u>   ATI Liquidating, Inc. fka Aviza Technology, Inc.   AI Liquidating, Inc. fka Aviza, Inc.
4	TTI Liquidating, Inc. <i>fka Aviza, Inc.</i> TTI Liquidating, Inc. <i>fka Trikon Technologies, Inc</i> Attn: Patrick C. O'Connor
5	440 Kings Village Road
6	Scotts Valley, CA 95066 E-Mail: pat.oconnor@aviza.com
7	United States Trustee
8	<u>United States Trustee</u> Office of the U.S. Trustee Attn: Nanette Dumas
9	280 S. First Street, #268 San Jose, CA 95113-3004
10	E-Mail: nanette.dumas@usdoj.gov
11	Counsel To Creditors' Committee
12	Robert G. Harris Binder & Malter LLP
13	2775 Park Avenue Santa Clara, CA 95050
14	E-Mail: rob@bindermalter.com
15	Attorneys for United Commercial Bank,
16	as Agent for the Secured Lenders Frederick D. Holden, Jr.
17	Orrick, Herrington & Sutcliffe LLP The Orrick Building
18	405 Howard Street San Francisco, CA 94105-2669
19	E-Mail: fholden@orrick.com
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